



# PARLIAMENTARY PROCEDURE CONCEPTS (592)

—OPEN EVENT—

REGIONAL – 2018

*TOTAL POINTS* \_\_\_\_\_ (100)

**Graders: Please double check and verify all scores  
and answer keys!**

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*Workplace Skills Assessment Program* competition.

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**ANSWER KEY**

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Questions are taken from *Dunbar's Manual of Parliamentary Procedure Test Questions (Fourth Edition, 18<sup>th</sup> Printing)* as prescribed by the Workplace Skills Assessment Program guidelines for this event.

- |     |   |     |   |
|-----|---|-----|---|
| 1.  | C | 26. | C |
| 2.  | C | 27. | A |
| 3.  | C | 28. | C |
| 4.  | C | 29. | B |
| 5.  | A | 30. | A |
| 6.  | C | 31. | B |
| 7.  | C | 32. | B |
| 8.  | B | 33. | A |
| 9.  | D | 34. | C |
| 10. | A | 35. | C |
| 11. | C | 36. | A |
| 12. | C | 37. | D |
| 13. | D | 38. | B |
| 14. | C | 39. | B |
| 15. | C | 40. | D |
| 16. | B | 41. | C |
| 17. | D | 42. | B |
| 18. | C | 43. | B |
| 19. | D | 44. | C |
| 20. | D | 45. | D |
| 21. | D | 46. | C |
| 22. | B | 47. | D |
| 23. | C | 48. | C |
| 24. | B | 49. | C |
| 25. | C | 50. | A |